

## TENDER NOTICE

Tender Notice No. : NFSU/HQ/39/2023-PUR./3920  
 Date of Issue : 19/10/2023

Tenders are invited online (through internet) for the purchase of various instruments etc. for the office of the NFSU, Tripura Campus from reputed manufacturers / authorized representative / dealer appointed either by parent company or its subsidiary company, if manufacturer is not available for imported component (Equipment-Materials).

<b>Items for Tripura Campus and Goa Campus</b>						
Sr. No.	Name of Campus	Item No.	Name of Item	Qty	Tender Fee (Rs)	E.M.D. (Rs.)
1	Tripura Campus	1	Real-Time PCR	2	1500	2,10,000
<b>Items for Tripura Campus</b>						
Sr. No.	Name of Campus	Item No.	Name of Item	Qty	Tender Fee (Rs)	E.M.D. (Rs.)
1	Tripura Campus	2	Next Generation Sequencer (Genetic Analyzer/ Sequencer)	1	1500	4,50,000

## Tender Details

### INSTRUCTIONS TO BIDDERS FOR ONLINE TENDER PARTICIPATION

All tender documents can be downloaded free from the website <https://eprocure.gov.in/eprocure/app>

1. All bids should be submitted online from the website <https://eprocure.gov.in/eprocure/app>
2. Publishing this tender on CPPP portal.
3. All bids should be digitally signed, for details regarding digital signature certificate and related training involved the below mentioned detail should be contacted.
4. Queries relating to CPP Portal in general may be directed to the 24x7 CPP Portal Helpdesk. The contact number for the helpdesk is 1800 233 7315, 0120-4200462, 0120-4001002/5.
5. The user can get a copy of instructions to online participation from the website <https://eprocure.gov.in/eprocure/app>
6. The suppliers should register on the website though the "New Supplier" link provided at the home page, the registration on the site should not be taken as registration or empanelment or any other form of registration with the tendering authority.
7. The application for training and issue of digital signature certificates should be made at least 72 hours in advance to the due date and time of tender submission.
8. For all queries regarding use of digital signature certificate should be addressed to personnel in M/s (n) Code Solutions.
9. For all queries regarding tender specifications and any other clauses included in tender document should be addressed to personnel in tendering office address provided below

**Gandhinagar Campus & Headquarter**

Sector-9, Gandhinagar  
 Gujarat 382007  
 Ph: 079-23977102/103  
 Fax: 079-23247465  
 Email:  
 Campus - director\_gnr@nfsu.ac.in  
 HQ - exe\_registrar@nfsu.ac.in

**Delhi Campus**

LNJNI NICFS  
 Sector - 3  
 Outer Ring Road  
 Rohini, Delhi -110085  
 Ph: 011-2752109, 27511580  
 Fax: 011-27511571  
 Email: director\_dc@nfsu.ac.in

**Goa Campus**

Curti, Ponda  
 Goa - 403401  
 Ph: 0832-2313036/3034  
 Email: director\_goa@nfsu.ac.in

**Tripura Campus**

VIP Road, Radhanagar  
 Adjacent to Buddha Mandir  
 Agartala-799001, Tripura  
 Ph: 0381-2310009/0006,  
 2312525/2828  
 Email: director\_tripura@nfsu.ac.in

**Bhopal Campus**

NFSU, C/o CFSL,  
 Barkhera Bondar,  
 P. O. Bairagarh Kalan,  
 Bhopal-462 030 (MP)  
 Ph: 7552995271  
 Email: director\_bhopal@nfsu.ac.in

**Academy:-** Pune, Kamrup, Manipur

**CONTACT DETAILS & VENUE**

Executive Registrar

National Forensic Sciences University  
Sector-9, Gandhinagar-382 007.  
Phone 079-23977124 & Fax-079 23247465  
Email: exe\_registrar@nfsu.ac.in&Purchase\_gnr@nfsu.ac.in

**Key Dates :-**

Particular	Date
Duration of Downloading Tender Documents & Online Bid submission:	<b>20/10/2023 (10:00 Hrs) to 20/11/2023 (17:00 Hrs)</b>
Duration of Clarification regarding Tender:	<b>20/10/2023 (10:00 Hrs) to 27/10/2023 (17:00 Hrs)</b>
Date and Time of Technical bid Opening (On Line):	<b>23/11/2023 (14:00 Hrs)</b>
Envelopes containing the "Technical Supporting Documents", inclusive of the "Tender Document Fee", "EMD Fee" to be submitted physically during office Hrs at the above mentioned address in personally without failed up to	<b>Up to 22/11/2023 (17:00 Hrs)</b>

**Key Value :-**

Document Fee & Earnest Money Deposit (EMD): As per mentioned above in Tender Notice.

**Yours Faithfully,**

**Sd/-  
Executive Registrar  
National Forensic Sciences University  
Gandhinagar**

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